



महाराष्ट्र MAHARASHTRA

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नांव अमरावती उद्धारवाक वानखडे शिवाजी

वर्णित शिवाजी
प्राक विक्रेता, वरुड, प.क्र. 4/90

अनिल शिवाजी

प्राक विक्रेता, वरुड
प.क्र. 4/90

OFFICE OF THE
SUB-TREASURY
OFFICER, WARUD

18 MAR 2019

SUB-TREASURY
OFFICER, WARUD

BEFORE NOTARY PUBLIC WARDHA (M.S.)

NOTARIAL REG.

ENTRY NO. 2222

DATE 25/3/2019

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO Parliament (NAME OF THE HOUSE)
FROM Wardha-8 CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I, Jagdish **son/daughter/wife
of Uddharas Wankhade Aged 38
years, resident of Ward, Tah. Ward, Dist. Amravati (mention
full postal address), a candidate at the above election, do hereby solemnly affirm and

(1) I am a candidate set up by Bahujan Mukti Party

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in Wardha - 8 - Morshi 43 (Name of the
Constituency and the State), at Serial No. 1037 in Part No. 173

(3) My contact telephone number(s) is/are 9975860364 and my
e-mail id (if any) is — and my social media account(s) (if
any) is/are

(i) Nil

(ii) Nil

(iii) Nil

I/We do Swear in the name of by
/Solemnly affirmed that this is my
name and Signature, the Contents of
this Affidavit/ Document are true

[Signature]
DEPONENT



Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO Parliament (NAME OF THE HOUSE)
FROM Wardha-8 CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I Jagdish **son/daughter/wife
of Udharrao Papuraj Wankhede Aged 38 years,
resident of At/post Gajman Maharaj Mandir 3 behind Ward Dist. Am-
full postal address), a candidate at the above election, do hereby solemnly affirm and raivati
state on oath as under:-

(1) I am a candidate set up by Independent

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in Morshi-43 (Name of the
Constituency and the State), at Serial No. 1037 in Part No. 173

(3) My contact telephone number(s) is/are 9975860364 and my
e-mail id (if any) is nil and my social media account(s) (if
any) is/are

(i) nil

(ii) nil

(iii) nil

Attested

A.H. Sabane 25/3/19
Smt. A. H. SABANE
NOTARY
WARDHA DIST. (M.S.) INDIA

[Signature]



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

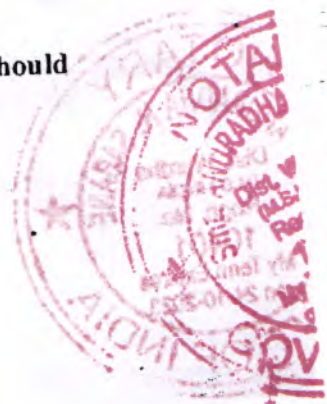
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self	ARPPV 0353B 10/07/1981	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	No PAN	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the Candidate is Karta- or Coparcener)	No PAN	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

NOTARY
H. A. SABANE
NOTARY
WADIA DIST. RAJ. INDIA

[Signature]



(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then	Nil	Nil	Nil



[Handwritten signature]

	convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange



[Handwritten signature]

in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

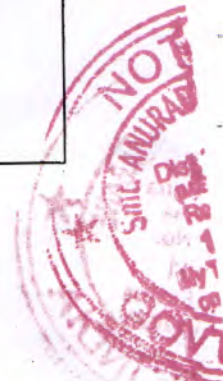
Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	30,000/-	10,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil

[Signature]



(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value						

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

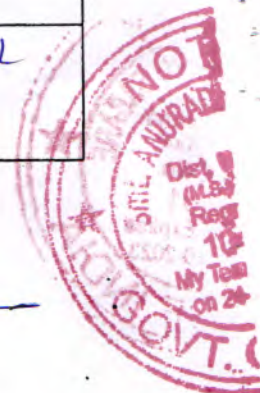
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3



[Handwritten signature]

(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.,	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
	<u>Non-Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil

[Signature]



	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil



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(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

Jan 2018



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil



[Handwritten signature]

(ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
(iii)	<p>Dues to department dealing with supply of water</p>		

NGL

[Signature]



(iv)	Income Tax dues						
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self..... - Social Work -

(b) Spouse Labour

(9A) Details of source(s) of income:

(a) Self

(b) Spouse Rs. 10,000/- Per month

(c) Source of income, if any, of dependents,..... Nil

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nil

(b) details of contracts entered into by spouse Nil

(c) details of contracts entered into by dependents Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil



Murugan

(10) My educational qualification is as under:

..... 12 th standard fail (Not appeared)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

1) 10 th standard passed H.S.C. Examination 2002

School - Swargiya Narayanrao Shende
Vidhyamandir, Kapurtalari
Tal. Anjangaon Dist. Amravati

2) 11th standard pass - Swargiya Narayadas Shende
Vidhyamandir, Kapurtalari
Tal. Anjangaon - Dist. Amravati

[Signature]



PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		Sh./Smt./Kum. Jagdish Uddhavarao Wankhede				
2.	Full postal address		At/Post-Behind Gajanan Mandir, Warud, Tal. Warud, Dist. Amravati				
3.	Number and name of the constituency and State		Warudha - 8. Lok Sabha				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Independent				
5.	Total number of pending criminal cases		Nil				
6.	Total Number of cases in which convicted		Nil				
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	YES-ARPPV0353B	Nil	Nil			
	(b) Spouse	Nil	Nil	Nil			
	(c) HUF	Nil	Nil	Nil			
	(d) Dependent	Nil	Nil	Nil			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil
B.	Immovable Assets						
I	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
II	Development/const ruction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil



[Handwritten Signature]

III	Approximate Current Market Price	Nil	Nil	Nil	Nil	Nil	Nil
	(a) Self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.	Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification: H. S. S. C. Passed in the year 2002 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Wardha this 25/3/2019 day
 of March 2019

[Signature]



DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)



SWORN/SOLEMNLY AFFIRMED
BY Shri Jagdish V
Wankhade

WHO IS PERSONALLY KNOWN
TO ME / IDENTIFIED BY.....

BEFORE ME THIS THE 25
DAY OF March, 2019 AT
WARDHA

A. H. Sabane
A. H. SABANE

NOTARY

WARDHA DIST. (M.S.) INDIA



WARRANT
DAY OF
BEFORE ME THIS THE
TO ME PERSONALLY
WHO IS FULLY KNOWN
BY
SWORN SOLEMNLY AFFIRMED

WARRANT DIST (H.S. 1000)
NOTARY
A. H. SABANE



By Speed Post/e-mail

Nirvachan Sadan, Ashoka Road, New Delhi-110001
No. 76/ECI/INST/FUNC/EEM/EEPS/2019/Vol. III

Dated: 5th March, 2019

The Chief Electoral Officers of All States and Union Territories

Subject:-**Corrigendum-** Form 26- Compendium of Instructions on Election Expenditure Monitoring (February, 2019)-Reg.

I am directed to refer to the Commission's letter of even number dated 28th February, 2019 regarding amended Form 26 and to state that against item no. 8 (iii) under Part 'A' of the said Form, the words "Dues to department dealing with supply of water" were inadvertently mentioned, instead of "Dues to department dealing with Government transport (including aircrafts and helicopters)". As such, you are requested to kindly substitute the words "Dues to department dealing with Government transport (including aircrafts and helicopters)" in place of "Dues to department dealing with supply of water".

2. Corrected Form 26 (English version only) is being forwarded herewith with the request to bring this to the notice of DEOs, ROs, candidates, political parties and all election authorities and incorporate the same in the "Compendium of Instructions on Election Expenditure Monitoring (February, 2019)" accordingly.

Yours faithfully,

(AVINASH KUMAR)
SECRETARY

श्री गुरुदेवार्जुन 10-3-19
श्री कान्हा
Ar
8/3

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पु. जा. धन, 1730 रु. DE०, DE० या. ला.

माहितीसाठी पत्तिवाला.

मि. ए. ए.

१०/३/४९



